



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 07-12-2017
COURT NO. : 12
HON'BLE MR. JUSTICE ROHINTON FALI NARIMAN
HON'BLE MR. JUSTICE NAVIN SINHA
(TIME : 10:30 AM)

NOTE :
Chronology is based on the date of initial filing.

NOTE:-

THIS BENCH WILL SIT UPTO 1.00 P.M.

LEFT OVER MATTERS OF WEDNESDAY I.E. 06.12.2017 WILL BE TAKEN UP FIRST

REGULAR HEARING

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<u>Indirect Taxes Matters - Sales Tax Act (Central & various States)</u>			
102	C.A. No.-9820-9821/2011 IV	ARVIND JULKA AND ORS. <i>Versus</i> STATE OF PUNJAB. AND ORS. AT TOP	ASHOK MATHUR, MANJU JETLEY UTTARA BABBAR, [R-2], [R-3], [R-4], T. L. GARG
102.	Connected 1 C.A. No.-9822/2011 IV	NAVBHARAT ROLLER FLOUR MILLS AND ORS. <i>Versus</i> STATE OF PUNJAB AND ORS.	ASHOK MATHUR[P-1] UTTARA BABBAR[R-1][Gr], PREM PRAKASH[R-1], P. N. PURI[R-1]
102.	Connected 2 C.A. No.-9823/2011 IV	M/S AMBA FOOD PROCEEDING PVT. LTD. <i>Versus</i> THE STATE OF PUNJAB	ASHOK MATHUR[P-1] UTTARA BABBAR[R-1][Gr]
102.	Connected 3 C.A. No.-9824/2011 IV	B.R.FLOUR MILL <i>Versus</i> THE STATE OF PUNJAB	GAGAN GUPTA[P-1] UTTARA BABBAR[R-1][Gr]
102.	Connected 4 C.A. No.-9825/2011 IV	SHIVA ROLLER FLOUR AND RICE MILLS <i>Versus</i> THE STATE OF PUNJAB	ASHOK MATHUR[P-1] UTTARA BABBAR[R-1][Gr]
102.	Connected 5 W.P.(C) No.-677/2007 X	KUNAL AGRO MILLS THROUGH ITS PARTNER <i>Versus</i> THE STATE OF PUNJAB THROUGH SECRETARY TO GOVERNMENT OF PUNJAB AND ANR.	ASHOK MATHUR UTTARA BABBAR[R-1], [R-2]

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102. 6	Connected C.A. No.-9828/2011 IV	SUMRISH VIJ AND ORS. <i>Versus</i> THE STATE OF PUNJAB AND ORS.	ASHOK MATHUR
102. 7	Connected C.A. No.-9826/2011 IV	M/S CHANDIGARH FLOUR MILLS(P)LTD. AND ORS. <i>Versus</i> CHANDIGARH ADMIN.	ASHOK MATHUR SUDARSHAN SINGH RAWAT

NOTE:-

HONBLE MR. JUSTICE NAVIN SINHA WILL SIT IN SPECIAL BENCH AT 2.00 P.M. IN COURT NO.3

HONBLE MR. JUSTICE ROHINTON FALI NARIMAN WILL TAKE CHAMBER MATTERS AT 2.00 P.M. IN COURT NO.12 -
LIST ISSUED SEPARATELY

NEW DELHI

06-12-2017 17:42:46

ADDITIONAL REGISTRAR