

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY THE 2ND MARCH, 2017 BEFORE HON'BLE MR. JUSTICE PINAKI CHANDRA GHOSE IN COURT NO. 6 AT 3 P.M. WILL NOW BE TAKEN UP FOR HEARING BY HON'BLE MR. JUSTICE ARUN MISHRA IN COURT NO. 12 AT 3 P.M.

DATED THIS THE 1ST DAY OF MARCH, 2017.

BY ORDER,

BRANCH OFFICER (LISTING)