



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 11-09-2019**  
**COURT NO. : 4**  
**HON'BLE MR. JUSTICE ARUN MISHRA**  
**HON'BLE MR. JUSTICE M.R. SHAH**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<b>[FRESH (FOR ADMISSION) - CIVIL CASES]</b>			
57	SLP(C) No. 13249-13250/2019 XIV	KISHORI LAL AND ORS.  <i>Versus</i> GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI AND ANR.  <b>FOR ADMISSION and I.R. and IA No.85077/2019- EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b> <b>IA No. 85077/2019 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b>	USHA NANDINI. V
58	MA 1838-1839/2019 in C.A. No. 4675-4676/2019 IV-A	DR. R.S. SOHANE  <i>Versus</i> THE STATE OF MADHYA PRADESH AND ORS. <b>IN C.A. No. - 4675/2019, IN C.A. No. - 4676/2019, FOR ADMISSION and IA No.119953/2019- EXEMPTION FROM FILING O.T. and IA No.119950/2019-APPROPRIATE ORDERS/DIRECTIONS</b>	REKHA PANDEY
59	Diary No. 29312-2019 XVII	M/S SHREE SHUBH ENTERPRISES AND ANR.  <i>Versus</i> JOSEPH CLEMENT RUFUS AND ANR. <b>FOR ADMISSION and I.R. and IA No.136889/2019-CONDONATION OF DELAY IN FILING and IA No.136890/2019-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b> <b>and IA No.136891/2019-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES [TO BE TAKEN UP ALONGWITH ITEM NO. 51 I.E. SLP(C) NO. 33565-33566/2018]</b>	SONAL JAIN

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

**DAILY CAUSE LIST FOR DATED : 11-09-2019  
COURT NO. : 4**

60 Diary No. 31808-2019  
III-A

OUDH BAR ASSOCIATION

RAJAT SINGH[P-1]

*Versus*

THE STATE OF UTTAR PRADESH AND ORS.

ROHIT AMIT  
STHALEKAR[R-1]  
SUNIL KUMAR JAIN[IMPL]

**IN C.A. No. - 6710/2019,**

NOTE:-

[CHAMBER MATTERS WILL BE TAKEN UP IN COURT NO. 13 BY HON. MR. JUSTICE M.R. SHAH AFTER THE NORMAL WORK OF THIS COURT AND COURT NO. 13 IS OVER AS PER LIST ISSUED SEPARATELY]

**NEW DELHI**

**07-09-2019 13:50:11**

**ADDITIONAL REGISTRAR**