



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 16-09-2019**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE ROHINTON FALI NARIMAN**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**(TIME : 10:30 AM)**

**NOTE :- No request for adjournment will be granted in any of the matter(s) listed for hearing.**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CIVIL CASES]**

52	Diary No. 29926-2019 XVII	M/S NKB INFRASTRUCTURE PVT. LTD.	TARUN GUPTA
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*Versus*

SANTOSH MITTAL AND ORS.

**IA No.139642/2019-EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT and IA  
No.139641/2019-EX-PARTE STAY and IA  
No.139644/2019-EXEMPTION FROM FILING  
O.T. and IA No.139640/2019-PERMISSION TO  
FILE APPEAL and IA No.139643/2019-  
PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES[TO BE TAKEN  
UP  
ALONGWITH ITEM NO. 20 I.E. D.NO. 30320/19]**

52.1	<b>Connected</b> Diary No. 31181-2019 XVII	M/S JAI BALAJI STONE CRUSHING CO AND ORS.	TARUN GUPTA
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*Versus*

SANTOSH MITTAL AND ORS.

**IA No.141047/2019-GRANT OF INTERIM RELIEF  
and IA No.141051/2019-CONDONATION OF  
DELAY IN FILING and IA No.141048/2019-  
EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT and IA No.141050/2019-  
PERMISSION TO FILE APPEAL and IA  
No.141049/2019-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

53	W.P.(C) No. 961/2019 X	BIYANI INSTITUTE OF PHYSICAL EDUCATION	SANJAY SHARAWAT
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*Versus*

NATIONAL COUNCIL FOR TEACHER EDUCATION  
AND ORS.

**FOR FOR APPROPRIATE ORDERS/DIRECTIONS  
ON IA 110920/2019**

**DAILY CAUSE LIST FOR DATED : 16-09-2019**

**COURT NO. : 5**

**IA No. 110920/2019 - APPROPRIATE  
ORDERS/DIRECTIONS**

54 MA 1932/2019 in  
W.P.(C) No. 76/2015  
X

ASHISH RANJAN .

AMOL NIRMALKUMAR  
SURYAWANSHI

*Versus*

UNION OF INDIA

GURMEET SINGH  
MAKKER[R-1], GAURAV  
SHARMA[R-1]

**{Mention Memo}  
IN W.P.(C) No. - 76/2015,**

54.1 **Connected**  
MA 1933/2019 in  
W.P.(C) No. 76/2015  
X

ASHISH RANJAN

M. SHOEB ALAM

*Versus*

UNION OF INDIA AND ORS.

GURMEET SINGH  
MAKKER[R-1], GAURAV  
SHARMA[R-1]

**{Mention Memo}  
IN W.P.(C) No. - 76/2015,  
FOR ADMISSION and IA No.139823/2019-  
APPROPRIATE ORDERS/DIRECTIONS**

54.2 **Connected**  
MA 1934/2019 in  
W.P.(C) No. 76/2015  
X

ASHISH RANJAN

M. SHOEB ALAM

*Versus*

UNION OF INDIA

GURMEET SINGH  
MAKKER[R-1], GAURAV  
SHARMA[R-1]

**{Mention Memo}  
IN W.P.(C) No. - 76/2015,  
FOR ADMISSION and IA No.141225/2019-  
CLARIFICATION/DIRECTION**

**NEW DELHI**

**14-09-2019 15:47:26**

**ADDITIONAL REGISTRAR**