

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE HON'BLE MS. JUSTICE
INDU MALHOTRA ON WEDNESDAY THE 27TH MARCH, 2019 IN COURT NO.7 AT 1.15
P.M. **WILL NOW BE TAKEN UP FOR HEARING AT 2.00 P.M.**

DATED THIS THE 27TH MARCH, 2019.

BY ORDER

ADDITIONAL REGISTRAR(LISTING)

COPY TO :

ALL CONCERNED.